

ESTD-2005

The Jamner Taluka Education Society's

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Summary of Functional MoUs / Linkage/ Collaborations

| Sr. No. | Name of institute/ Industry with whom MoU/ Linkage is made | Place | Purpose | Collaboration Date | Documents |
|---------|--|---|--|-----------------------|--------------------------------|
| 1 | Khandesh Ayurvedic Pharmacy | B-1, MIDC, Jalgaon, 425003 | Collaborative Research, On the job training Work | 1 August 2022 | <u>View</u> <u>Document</u> |
| 2 | AGM Instrumental Training Centre & Lab | Bhusawal 425201 | Practical and Research activity Teaching training research and development | 01 February 2023 | <u>View</u> <u>Document</u> |
| 3 | Om Clinic and Hospital | Mhasawad 425116 | Hospital interaction and handling sophisticated instruments | 20 March 2023 | <u>View</u> <u>Document</u> |
| 4 | Om Multiplex Chem | MIDC Bhusawal 425201 | Collaborative Research, On the job training Work | 21 August 2023 | <u>View</u> <u>Document</u> |
| 5 | Ram Computers | Jagannath market Jamner 424206 | E-Waste management | 01 Sept.2023 | <u>View</u> <u>Document</u> |
| 6 | GDM Arts KRN Commerce & MD Science College | Jalgaon road Jamner | Activities and Program | 14 December 2023 | <u>View</u> <u>Document</u> |
| 7 | Lokranjan Bahuudeeshiya Sanstha | Jamner | Youth Affairs, Sports Activities & Social Awareness | 10 September 2022 | <u>View</u> <u>Document</u> |

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical
Education & Research, Jamner, Dist. Jalgaon

JAMNER,



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3.5.1 Number of MoUs, collaborations/linkages for Faculty exchange, Student exchange, Internship, Field project, on-the- job training, research and other academic activities during the last five years

| Academic Year | Number of active MoUs | Number of activity | Documents |
|---------------|--------------------------|--------------------|---|
| 2019-20 | 0 | 0 | 0 |
| 2020-21 | 0 | 0 | 0 |
| 2021-22 | 0 | 0 | 0 |
| 2022-23 | 2 | 2 | View Document View Document |
| 2023-24 | 3 | 3 | View Document View Document View Document |

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