



Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

# 4.2.3.3 Average annual expenditure for purchase of books/ e-books and subscription to journals/e-journals during the last five years (INR in Lakhs)

4.2.2 The institution has subscription for the following e-resources (6) 1. e-journals, 2. e-ShodhSindhu, 3. Shodhganga membership, 4. e-books, 5. Databases, 6. Remote access to e- resources

4.2.3.3 Average annual expenditure for purchase of books/ e-books and subscription to journals/e-journals during the last five years (INR in Lakhs)

|  |  | Year  | 3 (2021-2022)   |  |                                     |               |
|--|--|---|---|--|-------------------------------------|---------------|
| Library<br>resources                               | If yes,<br>Details of<br>members<br>hips/subs<br>criptions | Expenditure on<br>subscription to<br>journals, -books<br>(INR in lakhs) | Expenditure on<br>subscription to<br>e-journals,<br>e-books (INR<br>in lakhs) | Expenditure on<br>subscription to<br>other e-<br>resources (INR in<br>lakhs) | Total<br>Library<br>Expenditu<br>re | Total         |
| Books  | NA   | 66353   | 0   | 0  | 66353                               | <u>101753</u> |
| Journals   | Yes  | 35400   | 0   | 0  | 35400                               |               |
| e-ShodhSindhu                                      | NA   | 0   | 0   | 0  | 0                                   | NA            |
| Shodhganga   | NA   | 0   | 0   | 0  | 0                                   | NA            |
| Databases  | NA   | 0   | 0   | 0  | 0                                   | NA            |
| Local and / or<br>Remote access<br>to e- resources | NA   | 0   | 0   | 0  | 0                                   | NA            |

JAMNER, Dist. Jalgaon Shree



- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

# Audit Report 2021-2022



#### The Institute of Chartered Accountants of India

Unique Document Identification Number (UDIN) for Practicing Chartered Accountants

#### Shree Sureshdada Jain Institute of Pharmaceutical Education & Research (B. Pharmacy)

FY 2021-2022

Unique Document Identification Number (UDIN) For this Document is 22107278BBVBPZ3989

> FOR SANJAY T. PATIL & CO. CHARTERED ACCOUNTANTS

> > S.T. PATIL **PROPRIETOR** M. No. 107278. FRN 119773W

DATE : 02/11/2022

PLACE: JAMNER

Scanned with CamScanner

JAMNER,





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



#### SANJAY T. PATIL & Co. CHARTERED ACCOUNTANTS

Gandhi Chowk, JAMNER-424206 Tal. Jamner, Dist. Jalgaon. ☎: 02580 - 233800 Mob.: 9422350129, 7588579662 e-mail: sanjaytpatilandco@gmail.com, sanjaytpatilandco@rediffmail.com

#### AUDIT REPORT

#### The Jamner Taluka Education Society's

Shree Sureshdada Jain Institute of Pharmaceutical Education and Research, Jamner Dist -Jalgaon separate audit report mentioned at the foot of Receipt and Payment statement of Jamner Taluka Education Society's, Shree Sureshdada Jain Institute of Pharmaceutical Education and Research, Jamner Dist - Jalgaon for the year ending 31/03/2022.

- Stock Register of printing of Challans printed used and unused in stock is not maintained and produced for our verification.
- Blank Challans books, Cheque Books and Bank paying slip Book of various Bank accounts should be kept under lock and key under the control of Principal of college.
- Register of cheques and demand draft received and issued not maintained and produced 3. for our verification and unclear cheques are reconciled.
- The amount of Professional tax, TDS, Income Tax and employee's provident fund, and 4 any other Statutory liability such as Telephone bill, Elect bill, Water bill should be paid to the Government Regularly within time frame.
- The up to date item wise list of furniture Dead Stock, Library Books and other equipment 5. are maintained but the closing balance not calculated at the year end.
- Quotation for the various suppliers for the purchased equipment, consumable, dead stock, 6. furniture, library books etc. and it should be placed on records, the bill must be verified regarding quantity rates etc. as per quotations by the responsible officer before making the payment and payment must be made by the crossed account payee cheque only.
- Balance confirmation letter not obtained for accounts purchases or expenditure payable, payments to and received from various individuals' institutions trustees etc. in the absence of this. The accuracy of the transaction cannot be guaranteed.
- Depreciation on various assets are charged at a rate prescribed by Fees Regulating 8. Authority Mumbai.

Place: Jamner Date: 02/11/2022 For SANJAY T. PATIL & Co. CHARTERED ACCOUNTANTS

S. T. PATIL (PROPRIETOR) M.NO.107278

м.но JAMNER

T. PAT

Scanned with CamScanner

pharmac JAMNER, Dist.Jalgao

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

| SHREE SURESHDADA JAIN                     | INSTITUTE OF PH | ARMACEUTIC              | CATION SOCIETY'S AL EDUCATION & RESEARCH, (B. PHARM. | ACY) JAMNER |           |
|---|-----------------|-------------------------|--|-------------|-----------|
| RECE                                      | IPTS & PAYMENT  | FOR THE PER             | RIOD OF 01/04/2021 TO 31/03/2022                     |             |           |
| RECEIPTS                                  |                 | AMOUNT                  | PAYMENTS   |             | AMOUNT    |
| o Opening Balance                         |                 |                         | By Fees A/c  |             |           |
| Cash In Hand                              | 3984.00         |                         | First Year Fees                                      | 0.00        |           |
| Bank of Maharashtra C/A A/c-60074063398   | 24901530.24     |                         | Eligibility Fees                                     | 26400.00    |           |
| Central Bank C/A A/C - 2221535781         | 3288.00         |                         | E-Suvidha Fees                                       | 14450.00    |           |
| Jalgaon Janta Sahkari Bank C/A A/c- 426   | 4723.00         |                         | Krida Shulka Fees                                    | 0.00        |           |
| Prakashand Jain Patsanstha-SBJF Time-86   | 4961.00         |                         | Prorata Fees   | 38416.00    |           |
| State Bank of India C/A A/c- 11474687183  | 2679765.35      |                         | Development Fees                                     | 0.00        |           |
| Sub Tresury PLA - 2215                    | 1000.00         |                         | Excess Fees  | 0.00        |           |
| Sureshdada Jain Patsanstha S.B. A/c- 3560 | 150059.00       |                         | Student Insurance Fees                               | 53807.00    |           |
| Prakashand Jain Patsanstha-Saving a/c-82  | 24.00           |                         | Admission Forms & Prospecus Fees                     | 0.00        |           |
| IDBI Bank C/A A/c No. 65910010002366      | 335206.21       | 28084540.80             | Medical Chekcup Fees                                 | 3520.00     |           |
|   |                 |                         | Misc. Income   | 21095.00    |           |
| o Fees A/c                                |                 |                         | Exam Fees  | 224444.00   |           |
| First Year Fees                           | 3176420.00      |                         | ID Card Printing charges                             | 9240.00     | 613891.0  |
| Second Year Fees                          | 4029892.00      |                         | Exees Fees   | 15000.00    | 013031.0  |
| Third Year Fees                           | 3643464.00      |                         | Affiliation Fees Paid to PCI                         | 207519.00   |           |
| Fourth Year Fees                          | 3630792.00      |                         | To Scholarship & Freeship                            | 201313.00   |           |
| Develoment Fees                           | 1532371.00      |                         | Scholarships & Freeships                             | 7937911.75  | 7937911.7 |
| Admission Cancellation Chg.               | 0.00            |                         |  | 1337311.73  | 7937911.7 |
| Admission Form & Prospectus Fees          | 28900.00        |                         | To Other Payments                                    |             |           |
| Elegibility Fees                          | 26400.00        |                         | Library Deposit - 2018-19                            | 5000.00     |           |
| E-suvidha Fees                            | 14450.00        |                         | Library Deposit - 2015-16                            | 1000.00     |           |
| Green Energy Fees                         | 0.00            |                         | Library Deposit - 2010-11                            | 0.00        |           |
| ID Card Fees                              | 11560.00        |                         | Library Deposit - 2020-21                            | 0.00        |           |
| Prorata Fees                              | 90295.00        |                         | Income Tax (TDS)                                     | 259700.00   |           |
| Kridashulka Fees                          | 0.00            | Alexander of the second | Profession Tax                                       | 57100.00    | 380871.0  |
| Student Insurance                         | 53807.00        |                         | Library Deposti 2016-17                              | 2000.00     | 380871.0  |
| Medical Checkup Fees                      | 3520.00         |                         | Library Deposti 2017-18                              | 11000.00    |           |
| Transfer Certificate Fees                 |                 | 16250371.0              |  | 33000.00    |           |
| To Scholarship & Freeship                 |                 |                         | S K Kothari Medical Book Seller                      | 12071.00    |           |
| Scholarships & Freeships                  | 5036422.25      | 5036422.2               |  | 12071.00    |           |
|   |                 |                         |  | SH LAW      | Page No01 |

Scanned with CamScanner

JAMNER, Dist. Jalgaon

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|                                 | JAMNER             | I ALUKA EDUC | CATION SOCIETY'S                           | V) IAMNER  |         |
|---------------------------------|--------------------|--------------|--|------------|---------|
| SHREE SURESHDADA JAI            | N INSTITUTE OF PHA | ARMACEUTICA  | AL EDUCATION & RESEARCH, (B. PHARMAC       | TIOAMITE   |         |
|                                 | CEIPTS & PAYMENT   |              |  | AMOUNT     |         |
| RECEIPTS                        | 1                  | AMOUNT       | PAYMENTS                                   |            |         |
| To Other Receipts               | 205500.00          | В            | by Educational Exps. (Direct Exps)         | 15456.00   |         |
| Interest on Saving Bank         | 225580.00          |              | Advertisement exps.                        | 55000.00   |         |
| Excess fees                     | 15000.00           |              | Affiliation Fees Paid to NMU               | 37500.00   |         |
| Misc. Income                    | 21095.00           |              | Audit & Consultancy Fees                   | 1496.98    |         |
| Library Deposit -2020-21        | 0.00               |              | Bank Commission & Charges                  | 349338.00  |         |
| Excess Exam Fees                | 0.00               | 261675.00    | Deperication                               | 0.00       |         |
|                                 |                    |              | Computer Repair & Maint.                   | 1500.00    |         |
|                                 |                    |              | Disel for Genrator & Vehical               | 55070.00   |         |
| To Other Account                |                    |              | Electricity Exps.                          | 0.00       |         |
| SSJIPER (M. Pharmacy)           | 1143946.50         |              | EPF Damage Chg.                            | 10036.00   |         |
| Telephone Bills                 | 0.00               |              | Insurance Exps                             |            |         |
| Bank Commission & Chg.          | 0.00               |              | Internet Exps.                             | 12000.00   |         |
| EPF Fund                        | 3820.00            |              | Lab. Chemicals & Glasswares                | 260273.00  |         |
| Income Tax (TDS)                | 265200.00          |              | EPF Admin & Damage Chg.                    | 13950.00   |         |
| Jamner Taluka Education Society | 7288162.80         |              | Office Exps.                               | 29605.00   |         |
| Non Teaching Staff Salary       | 0.00               |              | Practical Items Exps                       | 3000.00    |         |
| Profession Tax                  | 57500.00           |              | Printing Exps.                             | 12635.00   |         |
| Providnt Fund Er Share          | 420750.00          |              | Repair & Maintainance                      | 7261.00    |         |
| Salary Payable                  | 6902487.00         |              | Stamps, Postage & Telegram                 | 2153.00    |         |
| Teaching Staff Salary           | 10955.00           | 16092821.30  | Safai & Cleaning Exps.                     | 48000.00   |         |
| TO Depericiation A/c            |                    |              | Magzine & Jrnl. Subscrription Fees         | 35300.00   | No. 10  |
| Air Conditioner                 | 932.00             |              | EPF SBI A/c-11474689395                    | 3820.00    |         |
| Application & System Software   | 6501.00            |              | Fees Recivable                             | 5404305.00 |         |
| Biomatric Thumb                 | 1208.00            |              | Teaching Staff Salary                      | 4175850.00 |         |
| Black Board                     | 634.00             |              | Non Teaching Staff Salary                  | 2004264.00 |         |
| CC Tv Camrecorder               | 2135.00            |              | Principal Salary                           | 1364528.00 |         |
| Computer Printer & UPS          | 5508.00            |              | Profit & Loss A/c (PY Profit Trf To Trust) | 7288162.80 |         |
| Dead Stock                      | 2433.00            |              | Stationery Exps.                           | 3200.00    |         |
| Fax & Xerox Machine             | 21041.00           |              | Employees Provident Fund Er. Share         | 741150.00  |         |
| Furniture & Fixtures            | 57002.00           |              | Traveling & Convey Exps.                   | 19525.00   |         |
| Genrator                        | 10104.00           |              | Web Designing Chg.                         | 15600.00   |         |
| Invertor & Battery              | 689.00             |              | Xerox Tonner Refiling Chg.                 | 3250.00    |         |
| Lab Equipments                  | 132810.00          |              | Telephone Exps.                            | 12194.00   |         |
| Lab Stools                      | 2776.00            |              |  | SAN T. PA  | 2198542 |

Scanned with CamScanner

JAMNER, Dist. Jalgaon

PRINCIPAL





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

| CAL EDUCATION & RESEARCH, (B. PHAR      | IVIACT) JANITE |            |
|---|----------------|------------|
| RIOD OF 01/04/2021 TO 31/03/2022        |                |            |
| PAYMENTS                                |                | AMOUNT     |
| By Other Account                        |                |            |
| Application and system sofware          | 29547.00       |            |
| Committee and meetings Exap             | 8783 00        |            |
| Jamner Taluka Education Society Jamne   | r 10000.00     |            |
| F C Remmuneration                       | 41778.00       |            |
| Lib Book                                | 48881.00       |            |
| Processing Fees ARA                     | 78800.00       |            |
| Muncipal Taxess                         | 91458.00       |            |
| Processing Fees FRA                     | 30000.00       |            |
| SSJIPER (M. Pharmacy)                   | 1153541.00     |            |
| Jinendra Scientifics                    | 134676.00      |            |
| V C Researh Motivation Scheme           | 30000.00       |            |
| Vijay Sports & Scientifics              | 125597.00      |            |
| Sanjay T Patil & Co.,                   | 0.00           |            |
| Furniture & Fixture                     | 0.00           |            |
| Salary Payable                          | 6724788.00     | 8507849.0  |
| By Cash & Bank Balance                  |                |            |
| Cash In Hand                            | 11147.00       |            |
| Bank of Maharashtra C/A A/c-600740633   | 98 25790171.26 |            |
| Central Bank C/A A/C - 2221535781       | 3288.00        |            |
| Jalgaon Janta Sahkari Bank C/A A/c- 42  | 6 4723.00      |            |
| Prakashand Jain Patsanstha-SBJF Time-   |                |            |
| State Bank of India C/A A/c- 1147468718 |                |            |
| Sub Tresury PLA - 2215                  | 1000.00        |            |
| Sureshdada Jain Patsanstha S.B. A/c-3   |                |            |
| Prakashand Jain Patsanstha-Saving a/o   |                |            |
| IDBI Bank C/A A/c No. 65910010002366    |                | 34508765.0 |
| IDBI Barik C/A A/C No. 65910010002366   | 333200.21      | 34308763.0 |
| 50                                      |                | 73934710.6 |
| 50                                      |                |            |



Scanned with CamScanner

JAMNER, Dist. Jaigaon

PRINCIPAL





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|   | JAMNER '         | I ALUKA EDU                                   | CATION SOCIETY'S                   | IACY) IAMNER  |           |
|---|------------------|---|------------------------------------|---------------|-----------|
| SHREE SURESHDADA JAIN                           | INSTITUTE OF PHA | ARMACEUTIC                                    | AL EDUCATION & RESEARCH, (B. PHARN | ACT) JAIVINER |           |
|   | E & EXPENDITURE  | RE FOR THE PERIOD OF 01/04/2021 TO 31/03/2022 |                                    |               |           |
| EXPENDITURE                                     |                  | AMOUNT  | INCOME                             |               | AMOUNT    |
| To Salaries & Allowances                        |                  | 1   | By Fees & Fine A/c                 |               |           |
| Staff Salary (Teaching+ NonTeaching+ Principal) | 7533687.00       |   | First Year Fees                    | 3176420.00    |           |
| Employees Providend Fund Er Share               | 320400.00        | 7854087.00                                    | Second Year Fees                   | 4029892.00    |           |
|   |                  |   | Third Year Fees                    | 3643464.00    |           |
| o Affiliation & Processing Fees                 |                  |   | Fourth Year Fees                   | 3630792.00    |           |
| Affiliation Fees NMU                            | 55000.00         |   | Esvidha Fees                       | 14450.00      |           |
| Affiliation Fees PCI                            | 207519.00        |   | Admission Forms & Prospecus Fees   | 28900.00      |           |
| Processing Fees ARA                             | 78800.00         |   | Development Fees                   | 1532371.00    |           |
| Processing Fees FRA                             | 30000.00         | 371319.00                                     | Eligibility Fees                   | 26400.00      |           |
|   |                  |   | ID Card Fees                       | 11560.00      |           |
| To Other Education Expenses                     |                  |   | Excess Fees                        | 15000.00      |           |
| Adevertisement                                  | 15456.00         |   | Prorata Fees                       | 90295.00      |           |
| Audit & Consultancy Fees                        | 37500.00         |   | Medical Checkup Fees               | 3520.00       |           |
| Bank Commission & Chg.                          | 1496.98          | WALLEY TO SEE                                 | Misc. Income                       | 21095.00      |           |
| Depericiation                                   | 349338.00        |   | Transfer Certificate Fees          | 8500.00       | 16232659. |
| Disel Exps.                                     | 1500.00          |   |                                    | 0000.00       | 10202000. |
| Electricity Exps.                               | 55070.00         |   | By Other Income                    |               |           |
| Insurance Exps.                                 | 10036.00         |   | Bank Interest on Saving a/c        | 225580.00     |           |
| Internet Exps.                                  | 12000.00         |   | Students Insurance                 | 53807.00      | 279387.   |
| Lab Chemicals & Glasswares                      | 260273.00        |   |                                    | 33007.00      | 215301.   |
| Library Magzine & Jnl Subscription Fees         | 35300.00         |   |                                    |               |           |
| Office Exps.                                    | 29605.00         |   |                                    |               |           |
| Postage & Telegrams                             | 2153.00          |   |                                    |               |           |
| Practical Exps.                                 | 3000.00          |   |                                    |               |           |
| Printing Exps.                                  | 12635.00         |   |                                    |               |           |
| Reparing & Maintainance                         | 7261.00          |   |                                    |               |           |
| Safai & Cleaning Exps.                          | 48000.00         |   |                                    |               |           |
| Stationery Exps.                                | 3200.00          | 883823.98                                     |                                    |               |           |
|   | 1210.00          | 9109229.98                                    |                                    |               | 16512046. |

Page No....01

Scanned with CamScanner

JAMNER, Dist. Jalgaon Shree

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon



EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL

| SHREE SURESHDADA           | JAIN INSTITUTE OF PH | ARMACEUTICAL EDUCA  | TION & RESEARCH, (B. PHARMACY) | JAMINER  |
|----------------------------|----------------------|---------------------|--------------------------------|----------|
| IN                         | COME & EXPENDITUR    | E FOR THE PERIOD OF | 1/04/2021 TO 31/03/2022        | AMOUNT   |
| EXPENDITURE                |                      | AMOUNT              | INCOME                         | Ameen    |
| Traveling & Convey Exps.   | 19525.00             |                     |                                |          |
| Web Designing Exps.        | 15600.00             |                     |                                |          |
| Telephone Bill             | 12194.00             |                     |                                |          |
| Xerox Tonner Refiling      | 3250.00              |                     |                                |          |
| Muncipal Taxes             | 91458.00             |                     |                                |          |
| EPF Admin & Damage Chg.    | 13950.00             |                     |                                |          |
| Excess Fees                | 15000.00             |                     |                                |          |
| Prorata Fees               | 38416.00             |                     |                                |          |
| Eligibility Fees           | 26400.00             |                     |                                |          |
| Esvidha Fees               | 14450.00             |                     |                                |          |
| Students Insurance         | 53807.00             |                     |                                |          |
| Medical Chekup             | 3520.00              |                     |                                |          |
| Committee & Meetings Exps. | 8783.00              |                     |                                |          |
| D Card Fees                | 9240.00              |                     |                                |          |
| Misc. Income               | 21095.00             | 346688.00           |                                |          |
|                            |                      |                     |                                |          |
|                            |                      |                     |                                |          |
|                            |                      |                     |                                |          |
| Net Surplus                |                      | 7056128.02          |                                |          |
| Net Surplus                |                      | 16512046.00         |                                | 16512046 |

Principal
Shree Sureshdada Jain Inst. of Pharmaceutical
Education & Research, Jamner, Dist. Jalgaon

Secretary
The Jamner Taluka Education Society
Jamner, Dist Jalgaon

FOR SANJAY T. PATIL & CO.
CHARTERED ACCOUNTANTS

PROPRIETOR M.NO. 107278

2 NOV 2022

Scanned with CamScanner

JAMNER, Dist. Jalgeon

PRINCIPAL





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

| SHREE SURESHDADA JAIN IN        | ISTITUTE | OF PHARMACE | EDUCATION SOCIETY'S  UTICAL EDUCATION & RESEARCH, (B. PH. | ARMACY) J | AMNER       |
|---------------------------------|----------|-------------|---|-----------|-------------|
| STINEE GONESIA                  |          | BALANCE SHE | ET AS ON 31/03/2022                                       |           | AMOUNT      |
| LIABLITIES                      | SCH      | ANIOUNT     |   |           |             |
|                                 |          |             |   | D         | 2033309.00  |
| INCOME & EXPENDITURE            | A        | 7056128.02  | FIXED ASSETS  |           |             |
| CURRENT LIABILITIES & PROVISION |          |             | CURRENT & OTHER ASSETS                                    | E         | 10326015.26 |
| OTHER LIABILITIES               | В        | 2372456.00  | LOANS, ADVANCES & OTHER ASSETS                            |           |             |
| LOANS & ADVANCES                | С        | 37439505.31 | CASH AT BANK  | F         | 34497618.07 |
|                                 |          |             | CASH IN HAND  |           | 11147.00    |
|                                 |          | 46868089.33 |   |           | 46868089.33 |

Principal Shree Sureshdada Jain Inst. of Pharm Education & Research, Jamner, Dist. Jalgaon Secretary
The Jamner Taluka Education Society Jamner, Dist.Jalgaon

JAMNER, Dist.Jalgaor

For SANJAY T. PATIL & Co. CHARTERED ACCOUNTANTS

S. T. PATIL (PROPRIETOR) M.NO.107278

**2 NOV 2022** 

Scanned with CamScanner

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

9

M.NO.



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

# JAMNER TALUKA EDUCATION SOCIETY'S SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, (B. PHARMACY) JAMNER SCHEDULE FORMING PARTS OF BALANCE SHEET AS ON 31/3/2022 SCHDULE -A INCOME & EXPENDITURE PARTICULARS INCOME & EXPENDITURE A/C ADD CURRENT YEAR SURPLUS

Less - Surplus Amt. Transfer to jamner Taluka Education Society (TRUST A/C)

SCHDULE-B

OTHER LIABILITIES

| PARTICULARS              | AMOUNT             |
|--------------------------|--------------------|
| BUSINESS Machine         | 14850.00           |
| Caution Money 2010-11    | 18700.00           |
| Caution Money 2011-12    | 22000.00           |
| Caution Money 2012-13    | 23100.00           |
| Caution Money 2013-14    | 34650.00           |
| Caution Money 2014-15    | 36850.00           |
| Caution Money 2015-16    | 37400.00           |
| Caution Money 2016-17    | 36300.00           |
| Caution Money 2017-18    | 32500.00           |
| Caution Money 2018-19    |                    |
| Caution Money 2019-20    | 33000.00           |
| Caution Money Up to 2009 | 35000.00           |
| E P Fund                 | 85850.00           |
| Exam Fees                | 143863.00          |
| Exam Remmu Payble        | 97164.00           |
| Excess Fee               | 114978.00          |
| Income Tax (TDS)         | 2000.00            |
|                          | 17060.00           |
| Library Deposit 2010-11  | 33000.00           |
| Library Deposit 2011-12  | M.NO. 39000 00     |
| Library Deposit 2012-13  | JAMNER JE 40000.00 |
|                          | (A)                |
|                          | CRED ACCO          |

Scanned with CamScanner

AMOUNT

7288162.80

7056128.02

7056128.02

JAMNER, Dist. Jalgaon

10



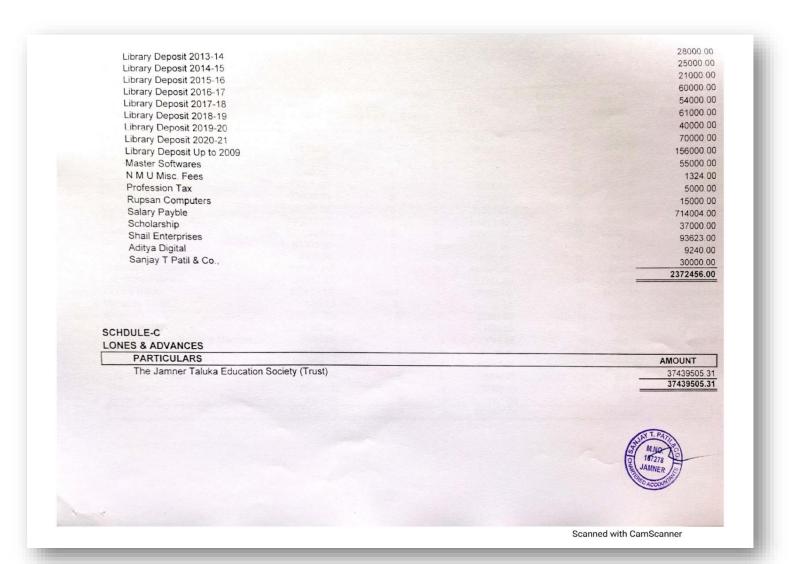
# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon

11





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

#### SCHDULE-D FIXED ASSETS

| FIXED ASSETS                    |                    |                       | Recoveri     |       | DEP     |    | DEP       | W.D.V.     |
|---------------------------------|--------------------|-----------------------|--------------|-------|---------|----|-----------|------------|
| PARTUCULARS                     | W.D.V.<br>1-4-2021 | Addion<br>During Year | es<br>During | TOTAL |         |    | AMOUNT    | 31-3-2022  |
|                                 |                    |                       | Year         |       |         | 15 | 932.00    | 5282.00    |
| Air Conditioner                 | 6214.00            | 0                     | 0            |       | 4.00    | 25 | 6501.00   | 34279.00   |
| Application & System Softwares  | 11233.00           | 29547                 | 0            | 4078  |         | 15 | 1208.00   | 6844.00    |
| Biomatric Thumb System          | 8052.00            | 0                     | 0            |       | 2.00    | 10 | 634.00    | 5706.00    |
| Black Boards                    | 6340.00            | 0                     |              |       | 0.00    | 15 | 2135.00   | 12097.00   |
| CC TV Camrocrder System         | 14232.00           | 0                     | 0            |       | 32.00   |    | 5508.00   | 16525.00   |
| Computer, Printer & UPS         | 22033.00           | 0                     | 0            |       | 33.00   | 25 | 2433.00   | 21898.00   |
| Dead Stock                      | 24331.00           | 0                     |              |       | 31.00   | 10 | 21041.00  | 119230.00  |
| Fax & Xerox Machine             | 140271.00          | (                     |              |       | 71.00   | 15 | 57002.00  | 513021.00  |
| Furniture & Fixtures            | 570023.00          |                       |              |       | 23.00   | 10 |           | 57258.00   |
| Genrator                        | 67362.00           |                       | 0            |       | 62.00   | 15 | 10104.00  | 3901.00    |
| Invertor & Batterys             | 4590.00            |                       | 0            |       | 90.00   | 15 | 689.00    | 752587.00  |
| Labrotary Equipments            | 885397.00          |                       | 0 0          |       | 97.00   | 15 | 132810.00 | 24981.00   |
| Labrotary Stools                | 27757.00           |                       | 0 0          |       | 57.00   | 10 | 2776.00   |            |
| Library Books                   | 232924.00          |                       | 1 0          |       | 305.00  | 25 | 64341.00  | 217464.00  |
| Magzine Stand                   | 385.00             |                       | 0 0          |       | 385.00  | 10 | 39.00     | 346.00     |
| Projetors                       | 23361.00           |                       | 0 0          |       | 361.00  | 15 |           | 19857.00   |
| Referigerator                   | 1150.00            |                       | 0 0          |       | 150.00  | 15 |           | 978.00     |
| Sanitary Napkin Vending Machine | 3767.00            | 0                     | 0 0          |       | 767.00  | 15 |           | 3202.00    |
| Sport Kit                       | 25490.0            | 0                     | 0 0          | 25    | 490.00  | 10 |           | 22941.00   |
| TATA Winger Vehical             | 182603.0           | 0                     | 0 (          | 182   | 2603.00 | 15 |           | 155213.00  |
| Tea Vending Machine             | 5442.0             | 0                     | 0 (          | ) ;   | 5442.00 | 15 |           | 4626.00    |
| Water Cooler                    | 38355.0            | 0                     | 0            | 38    | 8355.00 | 15 | 5 5753.00 | 32602.00   |
| Wheel Chair                     | 2907.0             |                       |              |       | 2907.00 | 1: |           | 2471.00    |
|                                 | 2304219.0          | 00 784                | 28           | 0 238 | 2647.00 |    | 349338.00 | 2033309.00 |



Scanned with CamScanner

JAMNER, Dist. Jalgaon

\_

# SHREE EDUCA

#### ESTD-2005

#### The Jamner Taluka Education Society's

# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

JAMNER, Dist. Jalgaon

13





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



# The Institute of Chartered Accountants of India

Unique Document Identification Number (UDIN) for Practicing Chartered Accountants

### Shree Sureshdada Jain Institute of Pharmaceutical Education & Research ( M. Pharmacy )

FY 2021-2022

Unique Document Identification Number (UDIN) For this
Document is 22107278BBVDSU2873

FOR SANJAY T. PATIL & CO.
CHARTERED ACCOUNTANTS

S.T. PATIL PROPRIETOR M. No. 107278.

M. No. 107278 FRN 119773W

DATE: 02/11/2022 PLACE: JAMNER

Scanned with CamScanner

JAMNER, Dist. Jalgaon Shree

PRINCIPAL





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|                             | JAMNER                 | TALUKA EDU               | CATION SOCIETY'S                  | ADMACY IAMNED   |            |
|-----------------------------|------------------------|--------------------------|-----------------------------------|-----------------|------------|
| SHREE SURESHDAD             | A JAIN INSTITUTE OF PH | IARMACEUTIC.             | AL EDUCATION & RESEARCH, (M. PH   | ARMACT) JAMINER |            |
|                             | RECEIPTS & PAYMENT     | T FOR THE PER            | RIOD OF 01/04/2021 TO 31/03/2022  |                 | AMOUNT     |
| RECEIPTS                    |                        | Min. 0 0 1 1 1           | PAYMENTS                          | PAYMENTS        | ANIOUN     |
| To Opening Balance          |                        | E                        | By Other Payments                 |                 |            |
| Cash In Hand                | 1271.00                |                          | Affiliation Fees NMU              | 40000.00        |            |
| IDBI Bank A/c No. 12980     | 52351.30               |                          | Depericiation                     | 145398.00       |            |
| State Bank of India - 60694 | 17482.00               | 71104.30                 | Fees Receivable                   | 372678.00       |            |
|                             |                        | The second second second | Income Tax (TDS)                  | 5500.00         |            |
| To Fees                     |                        |                          | Library Deposit -2014-15          | 0.00            |            |
| First Year Fees             | 569100.00              |                          | Profession Tax                    | 6400.00         |            |
| Second Year Fees            | 538461.00              |                          | Employees Provident Fund Er Share | 86400.00        |            |
| Development Fees            | 115449.00              | 1223010.00               | Salary Payable                    | 975241.00       |            |
|                             |                        |                          | SSJIPER (B. Pharmacy)             | 1143946.50      |            |
| To Other Receipts           |                        |                          | Staff Salary                      | 1014392.00      |            |
| Fees Receivable             | 293614.50              |                          | Processing Fees ARA               | 40000.00        | 3829955.50 |
| Air Conditioner             | 2601.00                |                          |                                   |                 |            |
| Furniture & Fixture         | 10085.00               |                          |                                   |                 |            |
| Income Tax (TDS)            | 600.00                 |                          |                                   |                 |            |
| Interest On S B A/c         | 477.00                 | F. In the second second  |                                   |                 |            |
| Inverter & Battery          | 12390.00               |                          |                                   |                 |            |
| Lab Equipments              | 106897.00              |                          |                                   |                 |            |
| Library Deposit -2020-21    | 0.00                   |                          |                                   |                 |            |
| Library Books               | 12204.00               |                          | By Cash & Bank Balance            |                 |            |
| Profession Tax              | 6800.00                |                          | Cash In Hand                      | 1271.00         |            |
| Provident Fund Er. Share    | 43200.00               |                          | IDBI Bank -12980                  | 52351.30        |            |
| R O System                  | 1221.00                |                          | State Bank of India- 60694        | 17959.00        | 71581.3    |
| Salary Payable              | 958392.00              |                          |                                   |                 |            |
| SSJIPER (B Pharmacy)        | 1153541.00             | 2607422.50               |                                   |                 |            |
|                             |                        | 3901536.80               |                                   |                 | 3901536.8  |



Scanned with CamScanner

JAMNER, Dist. Jalgaon

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon



#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

|                                   |                    |               | UCATION SOCIETY'S                  |                |            |
|-----------------------------------|--------------------|---------------|------------------------------------|----------------|------------|
| SHREE SURESHDADA JA               | AIN INSTITUTE OF F | HARMACEUTI    | CAL EDUCATION & RESEARCH, (M. PH   | ARMACY) JAMNER |            |
| INC                               | OME & EXPENDITE    | JRE FOR THE F | PERIOD OF 01/04/2021 TO 31/03/2022 |                |            |
| XPENDITURE                        |                    | AMOUNT        | INCOME                             |                | AMOUNT     |
| To Salaries & Allowances          |                    |               | By Fees & Fine A/c                 |                |            |
| Staff Salary                      | 1014392.00         |               | First Year Fees                    | 569100.00      |            |
| Employees Providend Fund Er Share | 43200.00           | 1057592.00    | Second Year Fees                   | 538461.00      |            |
|                                   |                    |               | Development Fees                   | 115449.00      | 1223010.00 |
| To Affiliation & Processing Fees  |                    |               |                                    |                |            |
| Affiliation Fees NMU              | 40000.00           |               | By Other Income                    |                |            |
| Affiliation Fees ARA              | 40000.00           | 80000.00      | Bank Interest on Saving a/c        | 477.00         |            |
|                                   |                    |               |                                    |                | 477.00     |
| To Other Education Expenses       | 145398.00          | 145398.00     |                                    |                |            |
| Depericiation                     |                    |               | Net Defficit                       |                | 59503.00   |
|                                   |                    | 1282990.00    |                                    |                | 1282990.00 |

Principal

Shree Sureshdada Jain Inst.of Pharmaceutical

Secretary
The Jamner Taluka Education Jamner, Dist.Jalgaon

Pharmace

JAMNER, Dist.Jalgaor

S.T. PATIL **PROPRIETOR** M.NO. 107278

FOR SANJAY T. PATIL & CO.

CHARTERED ACCOUNTANTS

2 NOV 2022

Scanned with CamScanner

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|                                 |            |              | DUCATION SOCIETY'S              |              |            |  |  |  |  |  |
|---------------------------------|------------|--------------|---------------------------------|--------------|------------|--|--|--|--|--|
| SHREE SURESHDADA JAIN IN        | NSTITUTE C | OF PHARMACEU | TICAL EDUCATION & RESEARCH, (M. | PHARMACY) JA | MNER       |  |  |  |  |  |
| BALANCE SHEET AS ON 31/03/2022  |            |              |                                 |              |            |  |  |  |  |  |
| LIABLITIES                      | SCH        | AMOUNT       | ASSETS                          | SCH          | AMOUNT     |  |  |  |  |  |
|                                 |            |              | INCOME & EXPENDITURE            | A            | 3047380.46 |  |  |  |  |  |
| INCOME & EXPENDITURE            |            | 0.00         | FIXED ASSETS                    | D            | 824999.00  |  |  |  |  |  |
| CURRENT LIABILITIES & PROVISION |            |              | CURRENT & OTHER ASSETS          | E            | 597052.50  |  |  |  |  |  |
| OTHER LIABILITIES               | В          | 508144.00    |                                 |              | MILENIA DE |  |  |  |  |  |
|                                 |            |              | CASH AT BANK                    | F            | 70310.30   |  |  |  |  |  |
| LOANS & ADVANCES                | С          | 4032869.26   |                                 |              |            |  |  |  |  |  |
|                                 |            |              | CASH IN HAND                    |              | 1271.00    |  |  |  |  |  |
|                                 |            | 4541013.26   |                                 |              | 4541013.26 |  |  |  |  |  |

Principal

Shree Sureshdada Jam Inst.of Pharmaceutical Education & Susaarch.Jamner, Dist. Jalgaon Secretary

Sammer Taluka Education Society

Jammer, Dist.Jalgaon

For SANJAY T. PATIL & Co. CHARTERED ACCOUNTANTS

S. T. PATIL (PROPRIETOR) M.NO.107278

**2 NOV** 2022

Scanned with CamScanner

JAMNER, Dist. Jalgaon

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon



#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com

JAMNER TALUKA EDUCATION SOCIETY'S SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, (M. PHARMACY) JAMNER SCHEDULE FORMING PARTS OF BALANCE SHEET AS ON 31/3/2022 SCHDULE -A **INCOME & EXPENDITURE** PARTICULARS AMOUNT INCOME & EXPENDITURE A/C Add Current Year Surplus/ Defficit -2987877.46 Less - Surplus Amt. Transfer to jamner Taluka Education Society (TRUST A/C) -59503.00 0.00 -3047380.46 SCHDULE-B OTHER LIABILITIES **PARTICULARS** Caution Money 2010-11 AMOUNT Caution Money 2011-12 9000.00 Caution Money 2012-13 Caution Money 2013-14 9350.00 4400 00 Caution Money 2014-15 Caution Money 2015-16 12100.00 6600.00 10450.00 Caution Money 2016-17 9900.00 Caution Money 2017-18 6000.00 Caution Money 2018-19 Caution Money 2019-20 Jinedra Scientific 3000.00 5000 00 100812.00 Ahuja Books 74742.00 Library Deposit 2012-13 8000.00 Library Deposit 2013-14 22000.00 Library Deposit 2014-15 9000.00 Library Deposit 2015-16 11000 00 Library Deposit 2016-17 10000.00 Library Deposit 2017-18 3000.00 Library Deposit 2018-19 Library Deposit 2019-20 6000.00 10000.00 Library Deposit 2020-21 Shail Enterprises 8000 00 102390.00 Income Tax (TDS) 500.00 Profession Tax 400.00 Salary Payble 66500.00 508144.00 Scanned with CamScanner

> Pharmace JAMNER, Dist.Jalgaon

18



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

#### SCHDULE-C

**LONES & ADVANCES** 

 PARTICULARS
 AMOUNT

 The Jamner Taluka Education Society (Trust)
 1282461.00

 SSJIPER (B. PHARMACY)
 2750408.26

 4032869.26
 4032869.26

#### SCHDULE-D FIXED ASSETS

| PARTUCULARS          | W.D.V.<br>1-4-2021 | Addion<br>During Year | Recoveries<br>During Year | TOTAL     | DEP<br>Rate (%) | DEP<br>AMOUNT | W.D.V.<br>31-3-2022 |
|----------------------|--------------------|-----------------------|---------------------------|-----------|-----------------|---------------|---------------------|
| Air Conditioner      | 17339.00           | 0.00                  | 0.00                      | 17339.00  | 15              | 2601.00       | 14738.00            |
| Invertor & Batterys  | 82601.00           | 0.00                  | 0.00                      | 82601.00  | 15              | 12390.00      | 70211.00            |
| Labrotary Equipments | 712648.00          | 0.00                  | 0.00                      | 712648.00 | 15              | 106897.00     | 605751.00           |
| Library Books        | 48817.00           | 0.00                  | 0.00                      | 48817.00  | 25              | 12204.00      | 36613.00            |
| Furniture & Fixtures | 100854.00          | 0.00                  | 0.00                      | 100854.00 | 10              | 10085.00      | 90769.00            |
| R O System           | 8138.00            | 0.00                  | 0.00                      | 8138.00   | 15              | 1221.00       | 6917.00             |
|                      | 970397.00          | 0.00                  | 0.00                      | 970397.00 | 10              | 145398.00     | 224999 00           |

#### SCHDULE-E

LONES, ADVANCES & OTHER ASSETS

| PARTICULARS          | AMOUNT    |
|----------------------|-----------|
| Fees Receivables A/c | 597052.50 |
| COURTHE              | 597052.50 |

#### SCHDULE-F CASH AT BANK

 PARTICULARS
 AMOUNT

 State Bank of India Current A/c No. 60694
 17959.00

 IDBI Bank Saving A/c No. 12980
 52351.30

 70310.30
 70310.30



Scanned with CamScanner

JAMNER, Dist. Jalgaon

PRINCIPAL

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon





- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

#### Academic Year 2021-2022 Books Bill Details

| INV  | OICE                              |   | -      |                | (Original)   |
|--|-----------------------------------|---|--------|----------------|--|
| areer & Pharma Publications  | Invoice No.                       |   | Dat    |                | _  |
| nd Floor, Kaveri Smruti.   | CP/21-22/2735                     |   | 18-    | Feb-202        | of Payment   |
| /akil Wadi Aboya Granth Bhavan Nashik  | Delivery Note                     |   |        | vance          | or Fayment   |
| Ashok Stambh, Nashik - 422001 (Maharashtra)<br>Ph - 0253 2576175 / 2311422 / 2311210 / 2310421   | Countings Def                     |   |        | er Refere      | nce(s)   |
| E-Mail: publications@careerandyou.com  | Supplier's Ref.                   |   |        | Email 8        |  |
| Wall , publications@caree.anay   | CP/21-22/0305<br>Buyer's Order No |   | Dat    |                | Can  |
| Buyer  | CP/21-22/0305                     |   |        | eb-2022        | 2  |
| Shri Sureshdada Jain Institute of Pharmacy   | Despatch Docum                    |   |        | ivery Not      |  |
| lamner Taluka Education Scolety  | Desputer Desam                    |   |        |                |  |
| Jamner, Dist. Jalgaon -424206<br>Maharashtra,  | Despatched thro                   | ugh                                     | Des    | stination      |  |
| Ph.No :- 02580-233478 / 9175581309   | Registered Po                     | -                                       | Jan    | nner, Dist.    | Jalgaon -424206  |
| 11.140 02000 200 110 1 0 110 100   | Terms of Deliver                  |   |        | Marian Company |  |
|  | То Рау                            |   |        |                |  |
| Description of Goods   | Quantity                          | Rate                                    | per    | Disc. %        | Amount   |
| lo.  |                                   | 100000000000000000000000000000000000000 |        |                |  |
| Mission Gpat - April 19  | 5.00 nos.                         | 350.00                                  | nos.   | 27 %           | 1,277.50   |
| - GPAT A Companion - Dec 21  | 3.00 nos.                         | 1,500.00                                |        | 27 %           | 3,285.00   |
| Spectroscopy-Sept-2013   | 5.00 nos.                         | 230.00                                  | nos.   | 27 %           | 839.50   |
|  |                                   |   |        |                |  |
|  |                                   |   |        |                |  |
|  | Total 43 00 pee                   |   |        |                | ₹ 5.402.00   |
|  | Total 13.00 nos.                  |   |        |                | ₹ 5,402.00   |
| Amount Chargeable (in words)<br>Rupees Five Thousand Four Hundred Two Only   | Total 13.00 nos.                  |   |        |                | ₹ 5,402.00<br>E. & O.E   |
| Amount Chargeable (in words) Rupees Five Thousand Four Hundred Two Only Remarks: Being: book received from this party through registerd post Company's PAN : AASFC0519R Declaration 1)Books once sold will not be taken back.2)Our Risk & esponsibility ceases as soon as parcel leaves our premise 3) The Bill Should bepaid before the due date otherwise interest on @ 24% will be charged. We reserve out right to fermand & recover the full or part amount of this bill 4) Please pay A/c Payee cheque only. No outstation cheque will be accepted. Subject to Nashik Jurisdiction | is .                              |   | r Care | er & Pha       |  |
| Remarks: Being: book received from this party through registerd post Company's PAN : AASFC0519R Declaration 1)Books once sold will not be taken back.2)Our Risk & esponsibility ceases as soon as parcel leaves our premise 3) The Bill Should bepaid before the due date otherwise interest on @ 24% will be charged. We reserve out right to semand & recover the full or part amount of this bill Please pay A/c Payee cheque only. No outstation cheque will be accepted. Subject to Nashik Jurisdiction SUBJECT TO NA:  | SHIK JURISDICTION                 | N                                       | r Care | er & Pha       | MANHON TO SERVICE TO S |
| Remarks: Being: book received from this party through registerd post Company's PAN : AASFC0519R Declaration JBooks once sold will not be taken back.2)Our Risk & esponsibility ceases as soon as parcel leaves our premise s) The Bill Should bepaid before the due date otherwise therest on @ 24% will be charged. We reserve out right to lemand & recover the full or part amount of this bill 4) Please pay A/c Payee cheque only. No outstation cheque vill be accepted. Subject to Nashik Jurisdiction  SUBJECT TO NA: This is a Compute  | SHIK JURISDICTIO                  | N<br>e                                  | r Care | er & Pha       | MANHON TO SERVICE TO S |
| Remarks: Being: book received from this party through registerd post Company's PAN : AASFC0519R Declaration 1)Books once sold will not be taken back.2)Our Risk & responsibility ceases as soon as parcel leaves our premise interest on @ 24% will be charged. We reserve out right to fermand & recover the full or part amount of this bill 4) Please pay A/c Payee cheque only. No outstation cheque will be accepted. Subject to Nashik Jurisdiction  SUBJECT TO NA: This is a Compute  | SHIK JURISDICTION                 | N<br>e                                  | r Care | er & Pha       | MANHON TO SERVICE TO S |
| Remarks: Being: book received from this party through registerd post Company's PAN : AASFC0519R Declaration Dispose once sold will not be taken back.2)Our Risk & esponsibility ceases as soon as parcel leaves our premise by The Bill Should bepaid before the due date otherwise therest on @ 24% will be charged. We reserve out right to lemand & recover the full or part amount of this bill 4) Please pay A/c Payee cheque only. No outstation cheque viill be accepted. Subject to Nashik Jurisdiction  SUBJECT TO NA: This is a Compute  | SHIK JURISDICTIO                  | N<br>e                                  | r Care | er & Pha       | MANHON TO SERVICE TO S |

JAMNER, Dist.Jalgaon





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com



ESTD-2005

The Jamner Taluka Education Society's

#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved By AICTE, Recognised by PCI, New Delhi & DTE, Mumbal Affiliated to North Maharashtra University, Jalgaon Courses avilable :- B. Pharm & M. Pharm

Ph.: (02580) 233478, 232887, Fax (02580) 233478,

Email: ssjlper\_jamner@rediffmail.com Web site: www. jetsociety.com

Ref. No.: SSJIPER/9G-A/152-2-/2021-22

Date: - 02/03/2022

To, Career & Pharma Publication 2nd Floor, Kaveri Smruti, Vakil Wadi, Above Granth Bhavan, Ashok Stambh, Nashik,422001. Phone :- 0253-2576175

Sub:- Regarding payment of Pending Bill No-CP/21-22/2735

Dear Sir,

1

With reference to above mention subject sending remaining bill amount of Rs.5402/through Cheq.No. 038496 (Bank of Maharashtra/Jamner) Dated 02/03/2022.

Kindly Accept & send stamp receipt as earliest.

Thanking you.

Principa Shree Sureshdada Jain Inst. Education & Research, James t, Dist. Jalgaini

Encl:- Cheq.No.038496 Bank Of Maharashtra/Jamner, Dated-02/03/2022

pharmac JAMNER, Dist.Jalgao

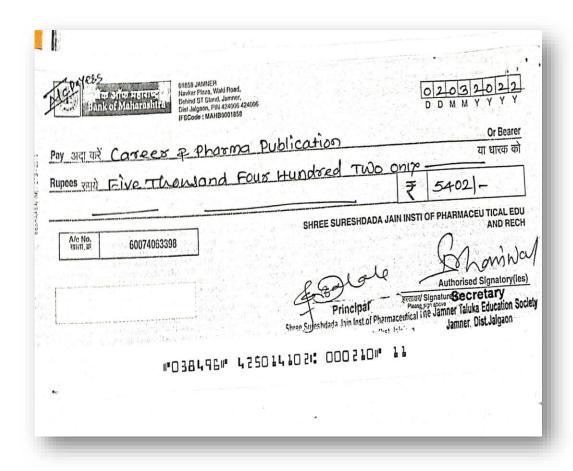
Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon Shr

22



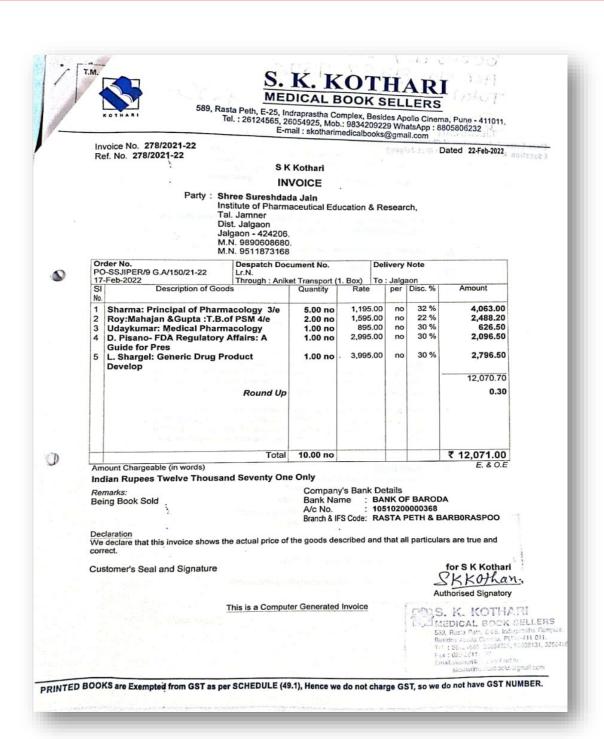


Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



Shree Sure

Pharmace

JAMNER, Dist.Jalgaor

23

PRINCIPAL



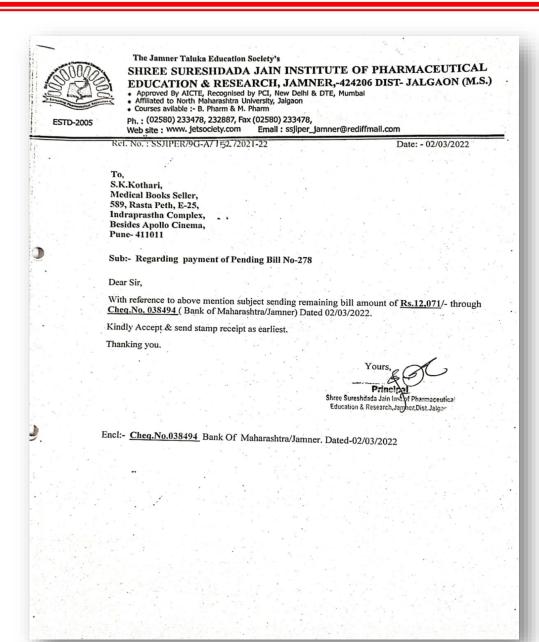


Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon

PRINCIPAL



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

| O1858 JAMNER Narkar Flaza, Wal Road, Bunk of Muharashtro Bunk of Muharashtro Bink of Muharashtro | 02032022<br>D D M M Y Y Y Y                 |
|--|---|
| Pay अदा करें S.K. Kothani  | Or Bearer                                   |
|  | या धारक को                                  |
| Rupees Thousand Seventy one  | Only ₹ 12071 -                              |
| Cheng Surge heldel   | Principal Parmaceutical Jamner Dist Jalgaon |
| •  |   |

PRINCIPAL

Pharmace

JAMNER, Dist.Jalgaon



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|             | Received          | With Thanks From   | Receipt No.            | Amount Ps. Ps.   |
|-------------|-------------------|--|------------------------|--|
|             |                   | ada Jain Institute   | 4892                   | 07.  |
| 0           |                   | sed Education &<br>nner, Julgaon                           | Date 9-3-22            | 12,0+1.00  |
| The Sum o   |                   | e Thousand Seven   | S.                     | K. KOTHARI<br>dical Book Seller)<br>589, Rasta Peth,                             |
| By          | Number            | Drawn On   | E-25, I<br>Besides Apo | ndraprastha Complex,<br>Illo Cinema, Pune - 411 011.<br>4565, 66038131, 32504565 |
| DD:40.      | 038494            | dated: 2:3:22  | +                      | tht-   |
| Pay         | ments by Cheques  | 0, 278 ctt:- 22 2 22<br>Drafte-are subject to realisation. | F                      | or S. K. KOTHARI   |
| ubject to P | Pune Jurisdiction |  |                        |  |
|             |                   |  |                        |  |
|             |                   |  |                        |  |

26

PRINCIPAL

Pharmace

JAMNER, Dist.Jalgaon



EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

• Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL

| 1                             | M. NO.:1350444<br>Since 1972   | INVOICE<br>Original,                      | •   | one (O) : 01 | 81-5014275, 0<br>TOMER CARE:                |           |     |
|-------------------------------|--|---|---|--------------|---|-----------|-----|
| R                             | SALES: ND-226-227, NEAR F  | AS & CO                                   | OMPANT<br>ERS ) INDIA<br>ANDA ROAD, JALAND  | HAR CITY     | '-144008 (PB)                               |           |     |
| In                            | voice No.: 29616   | 1   |   | 1, 4,        | Dated : 18-                                 | 02-2022   |     |
| JA<br>(D                      | Ir. SHRI SURESHDADA JAIN INSTITUT<br>DUCATION AND RESEARCH,<br>AMNER<br>DT) JALGAON-424206 - ( MAHARASHTI<br>none :<br>obile :98906-08680  | (SA)                                      | order No. : 3447 rensport : TCI EXPR S.R. No. : estination : (DT) JALG reight : chicle No. : vt Mark : PV/29616 | SAON-424     | Dt: 18-<br>4206<br>Weight:<br>No. of Boxes: | 02-2022   |     |
| Do                            | cuments Through Direct   | (TBB)                                     | 1 7120010   |              |   |           |     |
| S.N                           | lo Title   | Author                                    | ISBN  | Qty          | Rate  | Amount    |     |
| 2                             | TEXTBOOK OF PHARMACEUTICS  | DR. A. K SETH                             | 978-93-83290-01-7   | 2            | 425.00                                      | 850.00    | ,   |
| 2                             | TEXTBOOK OF PHARMACEUTICS  | A.K SETH                                  | 978-93-83290-23-9   | 1            | 675.00                                      | 675.00    | -   |
| 3                             | (IST SEM) PHARMACEUTICAL BIOTECHNOL OGY (SEM VI)   | PATIL, USMAN,<br>MISHRAAND<br>SATHE       | 97815-43342-91-8  | 5            | 355.00                                      | 1775.00   | 2   |
| 3                             | PHYSICAL PHARMACEUTICS-I<br>(THEORY CUM PRACTICAL)   | DR. A.K SETH                              | 97815-43342-89-5.   | 2            | 425.00                                      | 850.00    | ,   |
| 5                             | PHARMA ORGANIC CHEMISTRY-I<br>(SEM II)   | VARUN ,PRAGI,<br>SAPAN AND<br>ARWIND      | 97.815-43342-74-1   | , 2          | 495.00                                      | 990.00    |     |
| 51                            | PHARMACEUTICAL ORGANIC<br>CHEM-II (SEMI-S)   | VARUN, PRAGI,<br>SAPAN AND<br>ARWIND      | 978-15-43342-83-3   | 5            | 325.00                                      | 1625.00   | -   |
| 17                            | PHARMACEUTICAL ORGANIC<br>CHEM-III (SEM IV)  | VARUN AND<br>PRAGI ARORA                  | 97815-43342-93-2  | 5            | 225.00                                      | 1125.00   |     |
| 8                             | PHYSICAL PHARMACEUTICS II(<br>SEM IV)  | DR SHALINI, RAVI<br>KIRAN, JÄGDEEP<br>DUA | 97815-43342-97-0  | 5            | 255.00                                      | 1275.00   |     |
| 9                             | DRUG DELIVERY SYSTEMS<br>(M.PHARM) SEM-I   | PATIL,<br>GAYAKWAD,<br>USMAN, SARODE      | 97815-43344-56-1  | 5            | 355.00                                      | 1775.00   | 1   |
| 10                            | COMPUTER AIDED DRUG DESIGN (B.PHARM)   | SAHIL MEHTA,<br>RAJESH SINGH              | 97815-43342-64-2  | 5            | 225.00                                      | 1125.00   | 1   |
| 11                            | TEXTBOOK OF COSMETIC<br>SCIENCE (SEM VIII)   | SHEIKH,<br>DESHMANE,<br>BIYANI, USMAN     | 97815-43343-59-5  | 5            | 295.00                                      | 1475.00   | -   |
| 12                            | PHARMACEUTICAL REGULATORY SCIENCE (SEM VIII)   | LAVANDE, KANKE,<br>USMAN AND              | 97815-43343-90-8  | 5            | 295.00                                      | 1475.00   | , ! |
|                               | TOTALS C/F   |   |   |              |   | 15015.00  | )   |
|                               | t (in words) Rs. THIRTY ONE THOUSAN  | D FOUR HUNDRED                            | EIGHT ONLY.   |              |   |           | -   |
| 7. All d<br>2.Price<br>3. Our | isputes subject to JALANDHAR jurisdiction only,<br>as mentioned in the quotation are valid for 7 days from t<br>responsibility ceases as soon as goods are delivered to<br>ks once sold will not be taken back | he date of issue                          |   | For S        | . VIKAS &                                   | COMPANY   | -   |
| E. & C                        | D.E.   |   |   |              | Ahtt  | signatory |     |

JAMNER, Dist Jalgaon

27

PRINCIPAL



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

|                     | O.:1350444<br>ice 1972   | INVOIC<br>Original                              | . ,   | cus     |              | 0181-3811125<br>E: 94786-1414 |
|---------------------|--|---|---|---------|--------------|-------------------------------|
| RICH IN             | SALES: ND-226-227, NEAR RAI  | MEDICAL PUBLISH<br>ILWAY CROSSING,              | OMPAN<br>HERS ) INDIA<br>TANDA ROAD, JALAND<br>LANDHAR CITY-144008  | HAR CIT | Y-144008 (PE | 3)                            |
| Invoi               | ce No.: 29616  |   |   |         | Dated : 18   | -02-2022                      |
| JAM<br>(DT)<br>Phor | JALGAON-424206 - ( MAHARASHTRA   | <b>(</b> )                                      | Order No. : 3447 Transport : TCI EXPRI G.R. No. : Dest nation : (DT) JALG Freight : Vehicle No. : Pvt Mark : PV/29616 |         | Dt : 18      | -02-2022<br>-02-2022          |
| Docur               | ments Through Direct   |   |   |         |              |                               |
| S.No                | Title  | Author  | ISBN  | Qty     | Rate         | Amount                        |
|                     | TOTALS B/F   |   | 1   | ****    |              | 15015.00                      |
| 13                  | PHYSICAL PHARMACEUTICS -I<br>(3RD SEM)   | SHEIKH<br>SHALINI AND<br>SARODE                 | 97815-43342-70-3  | . 5     | 325.00       | 1625.00                       |
| 14                  | CURRENT TRENDS IN BIOTECHNO<br>LOGY (SEM VI)   | DR. S. SATYALA                                  | K 97815-43343-61-8  | 1       | 699.00       | 699.00                        |
| 15                  | PHARMACOGNOSY AND<br>PHYTOCHEM (SEM IV)  | SETIA, ASHOK                                    | 97815-43342-96-3  | 3       | 375.00       | 1125.00                       |
| 16                  | CONCISE COURSE IN PHARMACO<br>GNOSY AND PHYTO II   | AND KABRA DR. ANUP, CHARDE, MANIEKAR AND RATHOD | 97815-433-43-29-8   | 5       | 355.00       | 1775.00                       |
| 17                  | CURRENT TRENDS IN PHARMA<br>AND PHYTO II   | DR. T. SUDHA,<br>RAJESHWAR:<br>AND NIMBEKAR     | 97815-43343-35-9  | 1       | 455.00       | 455.00                        |
| 18                  | TEXTBOOK OF PHARMACOGNOS<br>Y & PHYTO II   | KABRA,<br>PARVEEN AND<br>SETIA                  | 97815-43343-54-0  | 3       | 375.00       | 1125.00                       |
| 25                  | CONCISE COURSE IN PHARMACO LOGY-I (SEM IV)   | AMIT NERKAR,<br>VARPE, SHENDE<br>KATURE         | 978 <b>1</b> 5-43345-19-3   | 2       | 525.00       | 1050.00                       |
| 20                  | NEW CONCEPTS IN PHARMACOL<br>OGY-III (SEM VI)  | SHINDE,<br>RAMESHWAR,<br>KUCHAKE                | 97815-43343-75-5  | 5       | 275.00       | 1375.00                       |
| 21                  | PRACTICAL PHARMACOLOGY -III<br>(SEM VI)  | SHINDE, PANKA<br>RAMESHWAR,<br>SHINGANE         |   | 5       | 155.00       | 775.00                        |
| /22                 | PHARMACEUTICAL ORGANIC<br>CHEM-III (SEM IV)  | VARUN AND<br>PRAGI ARORA                        | 978*5-43342-93-2  | 5       | 225.00       | 1125.00                       |
|                     | TOTALS C/F   |   |   |         |              | 26144.00                      |
| Terms               | ant (in words) Rs. THIRTY ONE THOUSAN  | ND FOUR HUNDRE                                  | D EIGHT ONLY.   |         |              |                               |
|                     | Il disputes subject to JALANDHAR jurisdiction only.  nices mentioned in the quotation are valid for 7 days from the properties of the prop | the date of issue                               | 7.  |         |              |                               |
|                     | our responsibility ceases as soon as goods are delivered to<br>looks once sold will not be taken back  | to the carriers.                                |   | For S   | . VIKAS &    | COMPANY                       |
| E. 8                | & O.E.   |   |   |         | Auth.        | Signatory                     |

JAMNER, Dist. Jalgaon

PRINCIPAL



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

| RICH IN S                    | TYLE A THOUGH  | CAS & C<br>(MEDICAL PUBLIS<br>RAILWAY CROSSING<br>106, BIKRAMPURA, | SHE                    | NDA ROAD, JALANE   | HAR CITY        |                      |                                   |
|------------------------------|--|--|------------------------|--|-----------------|----------------------|-----------------------------------|
| Mr. S<br>EDU<br>JAMI<br>(DT) | De No.: 29616<br>HRI SURESHDADA JAIN INSTITU<br>CATION AND RESEARCH,<br>NER<br>JALGAON-424206 - ( MAHARASH   | ITE OF PHARMACE  | G.I<br>De<br>Fre<br>Ve | der No. : 3447 Insport : TCI EXPR R. No. : sight : hicle No. : t Mark : PV/29616 | ESS<br>GAON-424 | Dt.: 18-             | 02-2022<br>02-2022<br>02-2022     |
| Docum<br>S.No                | ments Through Direct   | Author   |                        | ISBN   | Qty             | Rate                 | Amount                            |
| 5.NO                         |  |  | •                      |  |                 | ·> 1                 | 26144.0                           |
| 23                           | TOTALS B/F TEXTBOOK OF MEDICINAL   | PRAGI, VARL  |                        | 97815-43343-79-3   | -               | 395.00               | 1975.0                            |
| 24                           | CHEMISTRY-III<br>MEDICINAL CHEMISTRY-I (SEM  | AND DAVIND<br>PRAGI, VARU<br>AND DEVIND                            | JN                     | 97815-43343-00-7   |                 | 355.00               | 1775.0                            |
| 25                           | MEDICINAL CHEMISTRY- I (SEM (T& P)   |  | ATI,                   | 97815-43342-92-  | 5 5             | 355.00               | 1775.0                            |
| 26                           | NEW CONCEPTS IN SOCIAL & PREVENTIVE MED  | VARUN, PRA<br>AND DIMPL  |                        | 97815-43343-93-9   | 5               | 295.00               | 1475.0                            |
| 27                           | CURRENT TRENDS IN SOCIAL AND PREVENTIVE PHARMACY   | ANUP, SNEH   | AL,                    | 97815-43344-73-8   | . 5             | 225.00               | 1125.0                            |
| 28                           | MCQ'S IN PHARMACEUTICAL<br>ANALYSIS-I  | BARHATE,<br>POONAM, RUI  |                        |  |                 | 225.00               | 3375.0<br>1875.0                  |
| 29                           | CONCISE COURSE IN PHARMA<br>UTICAL NICROBIOLOGY (SEM II<br>B.PHARM<br>QUALITY CONTROL OF HERBA   | CHAUDHAR   | RY                     | 97815-43343-89-  |                 | 255.00               | 1275.0                            |
| 30                           | (8TH SEM)  | USMÁN AN<br>PATIL  | D                      |  |                 | 255.00               | 1775.0                            |
| 31                           | CONCISE PHARMACEUTICAL<br>ANALYSIS-I (SEM I)   | SANDEEP,<br>NERKAR   |                        | 97815-43344-67-  | 7 5             | 355.00               | 1//5.0                            |
|                              |  |  |                        | De.  |                 | Total t @ 27 % _     | 42,569<br>11,493<br>31,075<br>233 |
|                              |  |  |                        | Fe   |                 | Postage<br>Round Off | 31,308<br>100<br>-0               |
| Amou                         | nt (in words) Rs. THIRTY ONE THOU  | JSAND FOUR HUND  | RED                    | EIGHT ONLY.  |                 | rand Total           | 31,408                            |
| 1. All<br>2.Pris<br>3. Ou    | S Conditions: disputes subject to JALANDHAR jurisdiction only, use mentioned in the quotation are valid for 7 days or responsibility ceases as soon as goods are delivoks once sold will not be taken back | from the date of issue<br>wered to the carriers.                   |                        |  | For             | S. VIKAS &           | COMPAN                            |
| E. &                         | O.E.   |  |                        |  |                 | Aust                 | . Signator                        |

JAMNER, Dist Jalgaon

PRINCIPAL

Education & Research, Jamner, Dist. Jalgaon



#### EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

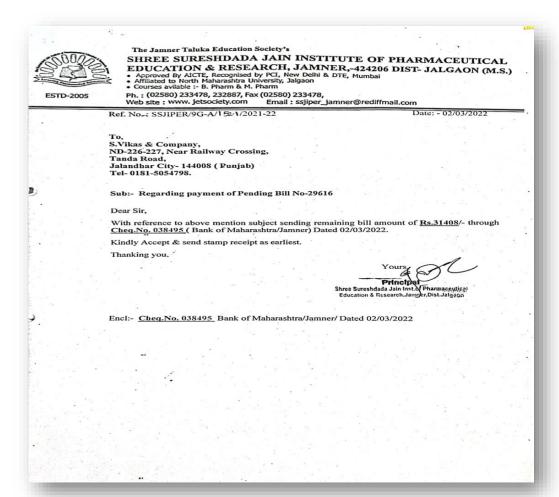
Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL



JAMNER, Dist.Jalgaon

Pharmace

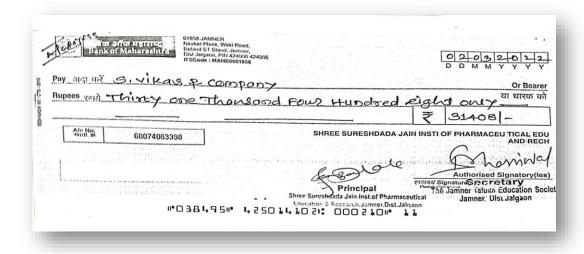


#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



Pharmace JAMNER, Dist.Jalgaor



#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com

#### SAI BOOK CENTRE

693, Budhwar Peth, 1/2 Saubhagya Building, Bajirao Road, Pune -411002 Tel: 020- 2952 3272. Email: saibookpune@yahoo.in

INVOICE

To,

The Principal,

Shree Sureshdada Jain Institute of Pharmaceutical Education & Research,

Invoice No.-Date -

3056 16.03.2022

Order No.-

| amn | er, Dist. Jalana                   |   |       | Date              |                                |                                |          |                                |
|-----|------------------------------------|---|-------|-------------------|--------------------------------|--------------------------------|----------|--------------------------------|
| _   |                                    | Degree  | 7     |                   |                                |                                |          |                                |
| Sr. | Author                             | Title   | Qty.  | Cur.              | Price                          | Gross                          | Dis(%)   | Amount                         |
| 3   | Stocklosa<br>Bahl<br>Jelena Djuris | Pharmaceutical Calculations Textbook of Advanced Organic Chemistry Computer Aided Applications in Pharmaceutical Technology | 2 1 1 | Rs.<br>Rs.<br>Rs. | 1795.00<br>1299.00<br>17995.00 | 3590.00<br>1299.00<br>17995.00 | 20<br>15 | 2872.00<br>1104.1:<br>13496.2: |
| 0   |                                    | Total No. of Books  | 4     |                   | Amt                            | 22884.00                       |          | 17472 -                        |
| ₹up | ees Seventeen                      | Thousand Four Hundred Seventy Two Only  |       |                   | unt Amt                        | 5411.60                        | )        |                                |
|     |                                    |   |       | TOTA              | AL:                            |                                |          | 17472.                         |

Exempted GST: HSN Code,- 4901

#### Terms & Conditions:

- 1 All disputes are subject to PUNE Jurisdiction only.
- We hereby certified that the books supplied is/are the latest edition.
- Current Prices & Conversion Rate are charged at the time of billing.
- Books ones sold will not taken back .
- Interest @ 24% will be charged on balance amount after due date.

For SAI BOOK CENTRE

war

Authorised Signators

SAI BOOK CENTRE

693 Budhwar Peth, 1 & 2, Saubhagya Building, Bajirao Road, Opp. Kadbe Aali Talim, Pune-411002

JAMNER, Dist.Jalgaor

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com

ESTD-2005

The Jamner Taluka Education Society's

#### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved By AICTE, Recognised by PCI, New Delhi & DTE, Mumbal Affiliated to North Maharashtra University, Jalgaon Courses avilable :- B. Pharm & M. Pharm

Ph.: (02580) 233478, 232887, Fax (02580) 233478,

Ph.: (02580) 233776, 253776 Web site: www. jetsociety.com Email: Ne.: SSHPER2G2V162-72021-22 Email: ssjiper\_jamner@rediffmail.com

Date: - 28/03/2022

To,

Sai Book Centre,

693, Budhwar Peth,

1/2, Saubhagya Building,

Bajirao Road, Pune- 411002

Tel:-020-29523272

Sub:- Regarding payment of Pending Bill No-3056

Dear Sir.

With reference to above mention subject sending remaining bill amount of Rs.17472/- through Cheq.No. 042984 (Bank of Maharashtra/Jamner) Dated 28/03/2022.

Kindly Accept & send stamp receipt as earliest.

Thanking you.

Principal Shree Sureshdada Jain Inst.o harmaceutical Education & Research, Januar, Dist Jalgaon

Encl:- Cheq.No. 042984 Bank of Maharashtra/Jamner/ Dated 28/03/2022

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

JAMNER, Dist.Jalgao



### SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

01858 JAMNER बेंक ऑफ महाराष्ट्र Bank of Maharashtra Navkar Plaza, Waki Road, Behind ST Stand, Jamner, 28032022 Dist Jalgaon, PIN 424006 424006 IFSCode: MAHB0001858 D D M M Y Y Pay अदा करें Or Bearer Book Centre या धारक को seventeen thousand Four hundred severy two owy SHREE SURESHDADA JAIN INSTI OF PHARMACEU TICAL EDU AND RECH 60074063398 nw Principal The Januar Taluka Education Society

Shree Suregidada Januari of Pharmaceutical Advisoration Pharmaceutical Pharm TP ABONKOTU OHAPASETUABU KENALAKE F ABONKOTU OHAPASETUABU KENALAKE F ABANKOTUAHABASETUABAN DOHOLUHAN "O42984" 425014102" 000210" 11

34

Shree Sureshdada Jain Inst. of Pharmaceutical

pharmac

JAMNER, Dist.Jalgaor



SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

| SAI BOOK CENTRE SCIENTIFIC AND TECHNICAL BOOK SUPPLIERS  Specialist in : PHARMACY, TEXTILE & ENGINEERING BOOKS  |
|---|
| E-mail: saibookpune@yahoo.in Contact: 020-24473272, 24485951  RECEIPT No.   |
| Received with thanks from Shri. Sureshdada Jain Institute of Pharmay.  the sum of Rupees Seventeen Thousand Four Hundred  Constitution Only                 |
| Seventy Two Only.  By Cash / Cheque / Draft No. 42984 Date 4/4/2022 in part / full / advance payment on A/c. of Seventeen Thousand Four Hundred Seventy Two |
| For SA SENTRE   |

JAMNER, Dist. Jalgaon





Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

#### Academic Year 2021-22 JOURNASLS PURCHASE DETAILS

| Sr.No | Journals Distributors           | Cheq No           | Date       | Gross<br>Amount | Dis%<br>Amount | Net<br>Amount | Total<br>Journals |
|-------|---------------------------------|-------------------|------------|-----------------|----------------|---------------|-------------------|
| 1     | Herbal Information Centre Delhi | 038471/ Bank of   | 30/12/2021 | 4000            | 300            | 3700          | 01                |
|       |                                 | Maharashtra       |            |                 |                |               |                   |
| 2     | Indian Pharmaceutical           | 038469/ Bank of   | 30/12/2021 | 3000            | 250            | 2750          | 01                |
|       | Association (Pharma             | Maharashtra       |            |                 |                |               |                   |
|       | Times) Mumbai                   |                   |            |                 |                |               |                   |
| 3     | Pharma Intelligence Chennai     | 038477/ Bank of   | 30/12/2021 | 8750            | -              | 8750          | 04                |
|       |                                 | Maharashtra       |            |                 |                |               |                   |
| 4     | Indian Drug Manufacturer's      | 038476/ Bank of   | 30/12/2021 | 2000            | -              | 2000          | 01                |
|       | Association. Mumbai             | Maharashtra       |            |                 |                |               |                   |
| 5     | A & V Publication Raipur        | 038473/ Bank of   | 30/12/2021 | 23000           | 6000           | 17000         | 11                |
|       |                                 | Maharashtra       |            |                 |                |               |                   |
| 6     | Bazaz Publication New           | 038472/ Bank of   | 30/12/2021 | 1200            | -              | 1200          | 01                |
|       | Delhi                           | Maharashtra       |            |                 |                |               |                   |
| 7     | CIMS Medica India Mumbai        | Previous Two Year |            | -               | -              | -             | 02                |
|       |                                 | Subscription      |            |                 |                |               |                   |
|       |                                 | Total             |            | 41950           | 6550           | 35400         | 21                |

#### **List of Journals Details**

| Sr.no | Name of journal / periodical                                  | Period        | Annual fee                |
|-------|---|---------------|---------------------------|
| 1     | Pharma Times Inland   | Monthly       | 3000                      |
| 2     | Phytopharm  | Monthly       | 4100                      |
| 3     | The Indian Pharmacist   | Bi-Monthly    | 1100                      |
| 4     | Indian Drug   | Monthly       | 2000                      |
| 5     | Research Journal of Pharmacy and Technology                   | Monthly       | 4000                      |
| 6     | Indian Drug Review  | Bi-Monthly    | Free                      |
| 7     | CIMS  | Quarterly     | Previous 2 Year Sub.      |
| 8     | Asian Journal of Research in Chemistry                        | Bi-Monthly    | 2000                      |
| 9     | Research Journal of Pharmacognosy & Phytochemistry            | Quarterly     | 2000                      |
| 10    | Research Journal of Pharmacology & Pharmacodynamics           | Quarterly     | 2000                      |
| 11    | Research Journal of Pharmaceutical Dosage From and Technology | Quarterly     | 2000                      |
| 12    | Research Journal of Science and Technology                    | Quarterly     | 2000                      |
| 13    | Research Journal of Topical and Cosmetic Science              | Semi-Annually | 1000                      |
| 14    | Asian Journal of Pharmacy and Technology                      | Quarterly     | 2000                      |
| 15    | Asian Journal of Research in Pharmaceutical Science           | Quarterly     | 2000                      |
| 16    | Asian Journal of Pharmaceutical Analysis                      | Quarterly     | 2000                      |
| 17    | Asian Journal of Pharmaceutical Research                      | Quarterly     | 2000                      |
| 18    | International Journal of Phytopharmacology                    | Quarterly     | 3500                      |
| 19    | International Journal of Advanced Pharmaceutics               | Bi-annual     | 1750                      |
| 20    | International Journal of Biopharmaceutics                     | Bi-annual     | 1750                      |
| 21    | International Journal of Pharmaceutical Research and Analysis | Bi-annual     | 1750                      |
|       | Total   |               | 41950-6550 Dis.=<br>35400 |

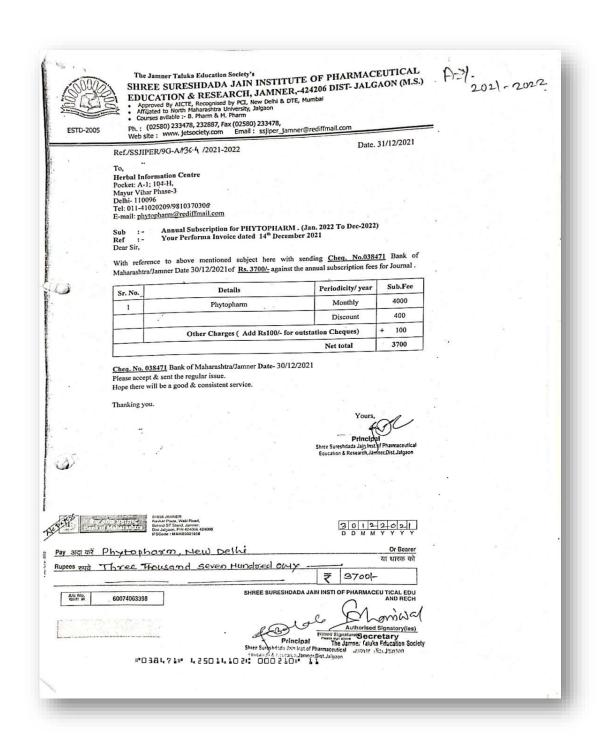
JAMNER, Dist.Jalgaor 36



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon

•





## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



## **PHYTOPHARM**

Pocket : A-1; 104-H, Mayur Vihar Phase-3, DELHI - 110 096 Tel: 011-41020209, 4155006, ail : phytopharmjournal@gmall.com; phytopharm@rediffmall.co

## RECEIPT

S. No. 2089

0

Date 02. 02. 2022

Received with thanks from:

M/s. Shree Sureshdada Jain Institute of Pharmaceutical

Education & Research,

P.B. No. 20, Jamner - 424 206 Dist. Jalgaon (M.S.)

For the subscription of PHYTOPHARM

Period From: January, 2022

To: December, 2022

The sum of: Rs.: 3700/-

(Rupees Three Thousand Seven Hundred Only)

Through Cash / NEFT/ DD/Cheque No. 038471,

Date: . 20.01.2022

Signature



Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

38





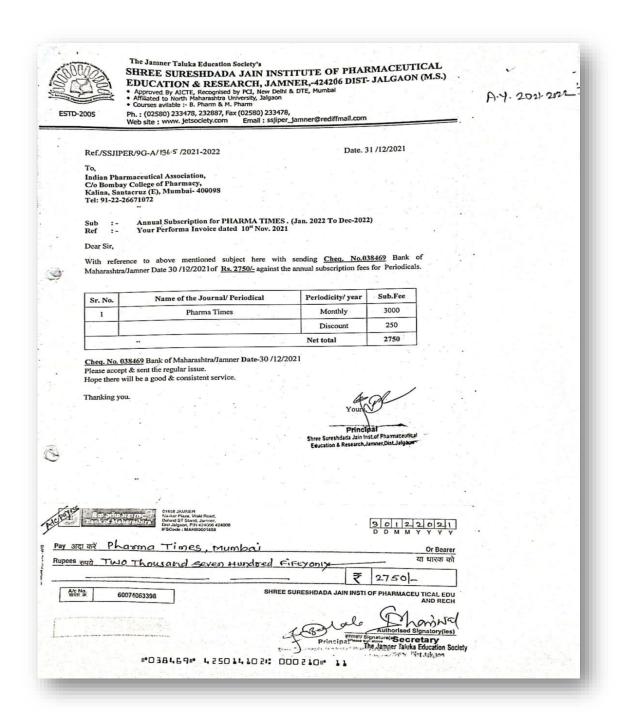
# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon

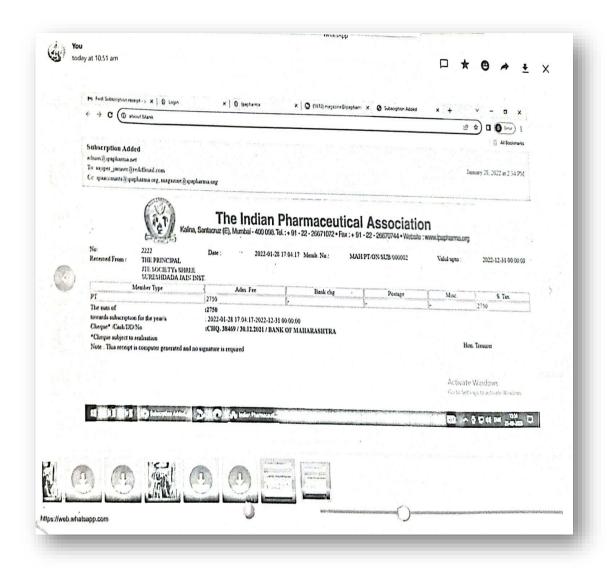
PRINCIPAL



# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon Shree

40



## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

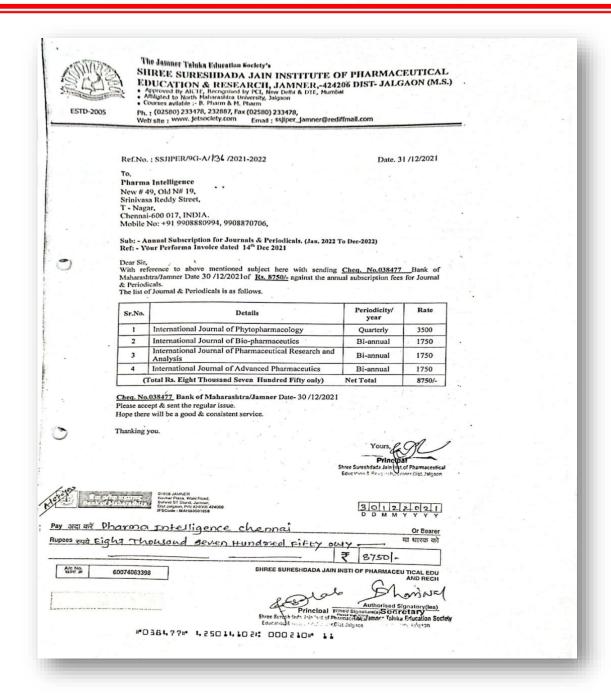
Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com



Pharmace JAMNER, Dist.Jalgaor





## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



Pharma Intelligence

GSTIN: 33AALFP2640Q1ZU Invoice No: 3103 Invoice Date: 10/01/2022

The Principal Shree Sureshdada Jain Institute of Pharmaceutical Education and Research Jamner - 424206, Dist: Jalgaon, Maharashtra, India.

Billing Address Pnarma Intelligence, New no 49, Old no 19, Srinivasa Reddy Street, T - Nagar, Chennai-600 017, India. Mobile no: +91 9908870706 / +91 9444777521 E mail: www. pharmaintelligence.org / e-mail: pharmaintelligenceorg@gmail.com

Type of Subscription:Print Version Journals

| Type of Subscription |   |  | the state of the s |              | Qty  | nate  |
|----------------------|---|--|--|--------------|------|-------|
|                      |   | Freq   | Start Date   | End Date     | Lity | (INR) |
| S. No                | Title                                       | The relief   | The State of the S | 31-Dec-2022  | 1    | 3500  |
| 1                    | International Journal of Phytopharmacology  | Quarterly  | OI-Jan Zozz  | 2022         | 1    | 1750  |
| 1                    | International Journal of Phytopharmacoutics | Bi-Annual  | 01-Jan-2022  | 31-Dec-2022  | -    |       |
| 2                    | International Journal of Biopharmaceutics   |  |  | 31-Dec-2022  | 1    | 1750  |
|                      | International Journal of Pharmaceutical     | Bi-Annual  | 01-Jan-2022  | 31-Dec-2022  |      |       |
| 3                    | Research and Analysis                       | -  | N - 27 1 0   | 2022         |      | 1750  |
|                      | International Journal of Advanced           | Bi-Annual  | 01-Jan-2022  | 31-Dec-2022  | -    |       |
|                      | Pharmaceutics                               | The state of the s |  | Total amount |      | 8750  |

Payment Details are as follows Pharma Intelligence Drawn in favour of Mode Cheque 038477 Cheque/DD No Amount 8,750 INR 30/12/2021 Bank of Maharashtra Date Amount in words: Eight thousand seven hundred fifty only

Other Comments or Special Instructions

The hard copies of Issue 1 will be dispatched in the month of April 2022.

Thanks & regards

7.1-9

Pharma Intelligence

lew # 49, Old # 19, Srinivasa Reddy Street, T. Nagar, Chennai - 600 017, India. hone: +91 44 24332363, Mobile: +91 9908870706, +91 9444777521

STIN: 33AALFP2640Q1ZU

pharmac JAMNER, Dist.Jalgaor

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

42

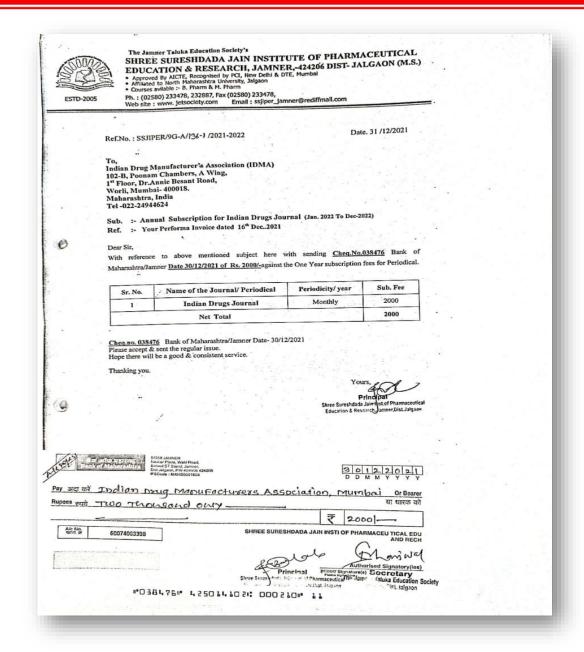


## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



Pharmace JAMNER, Dist.Jalgaor



EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

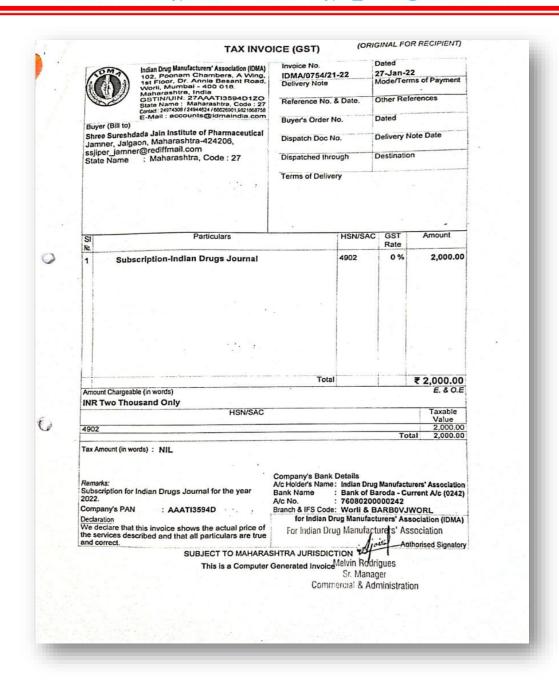
• Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL



JAMNER, Dist. Jalgaon

44

PRINCIPAL





0

## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com



The Jamuer Taluka Education Society's

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, 424206 DIST- JALGAON (M.S.)

Approved by AICTE, Recognised by PCI, New Delhi & DTE, Mumbal Affiliated to North Maharashtra University, Jalgaon Courses avilable :- B. Pharm & M. Pharm

Ph.: (02580) 233478, 232887, Fax (02580) 233478,

Email: ssjlper\_jamner@rediffmail.com Web site: www. jetsociety.com

Ref.No.: SSJIPER/9G-A/1362/2021-2022

Date. 31/12/2021

The Editor,

A & V Publications,

RJPT House, Lokmanya Griha Nirman Society,

Rohanipuram, In-front of Sector- 1,

Pt. Deendayal Upadhyay Nagar, Raipur 492 010. (CG)

India.

Phone No. + 919406051618.

Subscription for Journals & Periodicals. (Jan. 2022 To Dec-2022) Your Performa Invoice dated 29<sup>th</sup> Dec. 2021

Ref

Dear Sir,

With reference to above mentioned subject here with sending Cheq.No.038473 Bank of Maharashtra/Jamner Date 30/12/2021of Rs.17,000/- against the annual subscription fees for Journal &

The list of Journal & Periodicals is as follows.

| Sr. No. | Name of the Journal  | Periodicity/<br>year | Sub.Fee |
|---------|--|----------------------|---------|
| 1       | Research Journal of Pharmacy and Technology                      | Monthly              | 4000    |
| 2       | Asian Journal of Research in Chemistry                           | Bi-Monthly           | 2000    |
| 3       | Research Journal of Pharmacognosy & Phytochemistry               | Quarterly            | 2000    |
| 4       | -Research Journal of Pharmacology & Pharmacodynamics             | Quarterly            | 2000    |
| 5       | Research Journal of Pharmaceutical Dosage From and<br>Technology | Quarterly            | 2000    |
| 6       | Research Journal of Science and Technology                       | Quarterly            | 2000    |
| 7       | Research Journal of Topical and Cosmetic Science                 | Semi-annually        | 1000    |
| 8       | Asian Journal of Pharmacy and Technology                         | Quarterly            | 2000    |
| 9       | Asian Journal of Research in Pharmaceutical Science              | Quarterly            | 2000    |
| 10      | Asian Journal of Pharmaceutical Analysis                         | Quarterly            | 2000    |
| 11      | Asian Journal of Pharmaceutical Research                         | Quarterly            | 2000    |
|         |  | Total                | 23000   |
|         |  | Discount             | 6000    |
|         |  | Net Total            | 17000   |

Cheq. No.038473 Bank of Maharashtra/Jamner Date- 30/12/2021 Please accept & sent the regular issue. Hope there will be a good & consistent service.

Thanking you.

Shree Sureshdada Jain Jast of Pharmaceutical Education Guins card, Jammer Dist Jalgaon

pharmac JAMNER, Dist.Jalgaor 45





EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.) Approved by PCI, New Delhi & DTE, Mumbai

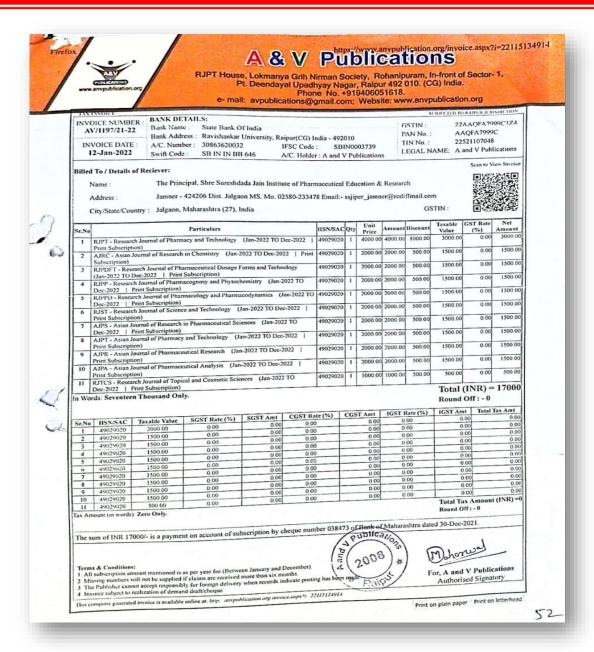
Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL



Pharmace JAMNER, Dist.Jalgaor





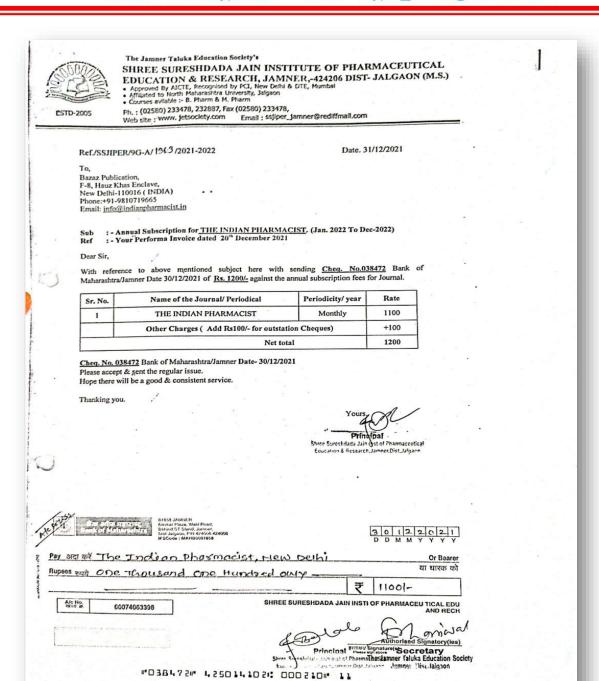
# SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon Sh

47



## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

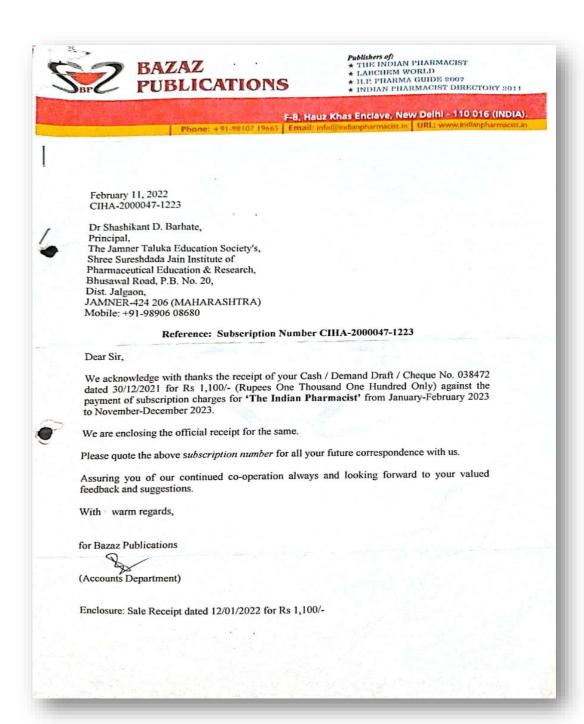
Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com



pharmac JAMNER, Dist.Jalgaor

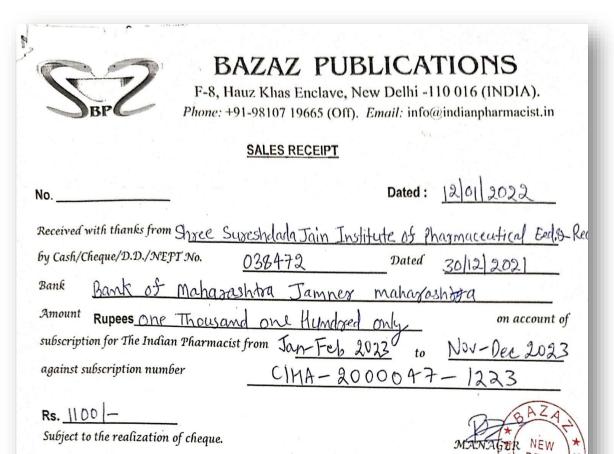


## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

- Approved by PCI, New Delhi & DTE, Mumbai
- Affiliated to K.B.C. N.M.U., Jalgaon
- Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Website.: www.ssjiper.com Email:-ssjiper\_jamner@rediffmail.com



49

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

JAMNER,



## SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER, -424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,

Email:-ssjiper\_jamner@rediffmail.com Website.: www.ssjiper.com



The Jamner Taluka Education Society's

SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL

EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved By AICTE, Recognised by PCI, New Delhi & DTE, Mumbal Affiliated to North Maharashtra University, Jalgaon Courses avilable :- B. Pharm & M. Pharm

Ref.No.: SSJIPER/9G-A/ 51 /2020-2021

Date. 12/12/2020

To, CIMS Swapnil Arun Vichare (Operation Lead), CIMS Medica India Pvt.Ltd. Boomerang, Unit No.403, B1 Wing 4th floor, Chandivali, Andheri (East), Mumbai 400072. India. Mo.No-+91-9967330403 Email- enquiry.in.@cims.co.in

Two Year Subscription for CIMS & IDR (Jan. 2021 To Dec-2022) Sub. :-

Your Performa Invoice dated 07th Dec.. 2020 Ref. :-

With reference to above mentioned subject here with sending Cheq.No.035780 Bank of Maharashtra/Jamner Date 12/12/2020 of Rs. 2600/- against the Two Year subscription fees for Periodical.

| Sr.<br>No. | Name of the Journal/ Periodical   | Periodicity/ year | Two Year Sub.<br>Fee |
|------------|---|-------------------|----------------------|
| 1          | CIMS  | Quarterly         | 2600                 |
| 2          | IDR<br>( <u>Special Offer</u> :- Subscribe for 2 Years CIMS<br>Subscription & get 1 Year Subscription of<br>IDR absolutely Complimentary. | Bi-Monthly        | Free                 |
|            | Net Total   |                   | 2600                 |

Cheq.no. 035780 Bank of Maharashtra/Jamner Date- 12/12/2020 Please accept & sent the regular issue. Hope there will be a good & consistent service.

Thanking you.

Principal

Shree South South Salva of Pharmaceutical
Education of East monthshiper, Distulation

12122020 DDMMYYYY

ay stat and CIMS Medica India PVI Ltd., Mumbai Rupees Aug Two Thousand Six Hundred only.

26001-

A/c No. खाता झ 60074063398

₹ SHREE SURESHDADA JAIN INSTI OF PHARMACEU TICAL EDU AND RECH

533 Colo Authorised Signatory(les) Principal Prenavision Stree Screek day and the of Pharmaceured Education & Hesserch, January, Dist Jalgaon

pharmac

JAMNER, Dist.Jalgaor

"035780" 425014102: 000210" 11

Shree Sureshdada Jain Inst. of Pharmaceutical Education & Research, Jamner, Dist. Jalgaon

50



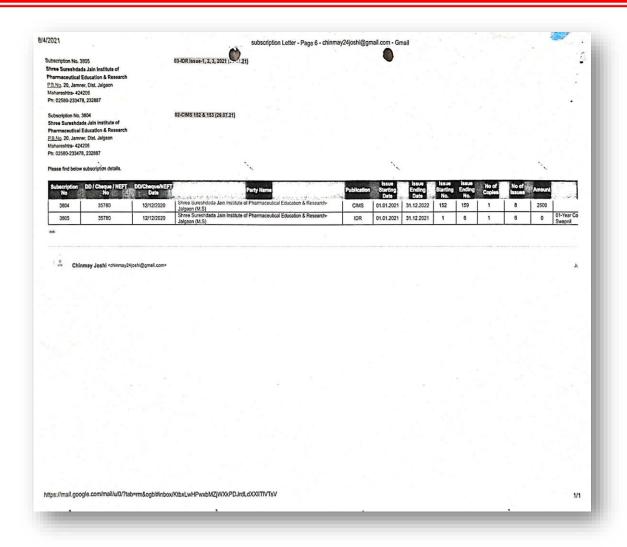
SHREE SURESHDADA JAIN INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH, JAMNER,-424206 DIST- JALGAON (M.S.)

Approved by PCI, New Delhi & DTE, Mumbai

Affiliated to K.B.C. N.M.U., Jalgaon

Courses avilable :- B.Pharmacy & M. Pharmacy (Pharmaceutics)

Ph.: (02580)233478 Fax (02580)233478,



JAMNER, Dist. Jalgaon Shree